

8/1/2015

**Schedule A to the  
NATIONAL SERVICE AND MAINTENANCE AGREEMENT**

Jurisdiction: State of Nevada

In accordance with Article XX, Paragraph 72, this schedule is entered into on behalf of the signatories to the current National Service and Maintenance Agreement dated August 1, 2015.

**SPECIAL CONDITIONS**

**ARTICLE XII  
Wages, Benefits, and Hours of Work**

**Paragraph 40** - Servicemen - Rate of pay shall be not less than 50% or more than 80% of the Service Journeyman wage rate. The employer, with mutual agreement of the local union, will establish wages for each Serviceman based on experience and training.

**Paragraph 42** - Service Tradesman - Rate of pay shall be 40% of the Service Journeyman rate.

**Fringe Contributions**

	<b>National or Local Pension Fund Contribution</b>	<b>Health and Welfare</b>	<b>Training</b>	<b>Industry Funds</b>
<b>Serviceman*</b>	<b>1.50<sup>1</sup></b>	***** <b>Local Contribution Rate</b> *****		
<b>Tradesmen*</b>	<b>1.00<sup>2</sup></b>	***** <b>Local Contribution Rate</b> *****		

\* Fringe contributions paid on hours worked.

1 – Contributions to National Pension Fund will be \$2.25

2 – Contributions to National Pension Fund will be \$1.50

**Oversight Committee and Modifications to Schedule "A"**

The Oversight Committee will meet on a regular basis to ensure all Employers and Employees working under the Agreement and this Schedule "A" understand its provisions. If issues arise concerning the terms of the Schedule "A," such issues may be referred to the Oversight Committee. If the Oversight Committee determines that modification(s) to the Schedule "A" is appropriate, the matter will be referred promptly to the Joint Committee for resolution.

United Association of Journeymen  
and Apprentices of the Plumbing  
and Pipe Fitting Industry

Mechanical Service Contractors  
of America (MSCA)



William P. Hite  
General President, UA  
Date: 8/1/2015

Scott Berger  
Chairman, MSCA  
Date: 8/1/2015