

**Schedule A to the  
NATIONAL SERVICE AND MAINTENANCE AGREEMENT**

Jurisdiction: State of Kentucky

In accordance with Article XX, Paragraph 72, this schedule is entered into on behalf of the signatories to the current National Service and Maintenance Agreement dated August 1, 2021.

**SPECIAL CONDITIONS**

**ARTICLE XII  
Wages, Benefits, and Hours of Work**

**Paragraph 41** - Servicemen - Rate of pay shall be not less than 50% or more than 80% of the Service Journeyman wage rate. The Employer, with mutual agreement of the local union, will establish wages for each Serviceman based on experience and training.

**Paragraph 43** - Service Tradesman - Rate of pay shall be 50% of the Serviceman rate.

**Fringe Contributions**

	<b>National or Local Pension Fund</b>	<b>Health and Welfare</b>	<b>Training</b>	<b>Industry Fund</b>
<b>Serviceman*</b>	<b>1.25<sup>1</sup></b>	<b>***** Local Contribution Rate *****</b>		
<b>Tradesman*1</b>	<b>1.00<sup>2</sup></b>	<b>***** Local Contribution Rate *****</b>		

\* Fringe benefits paid on hours worked.

1 – Contributions to National Pension Fund will be \$1.87

2 – Contributions to National Pension Fund will be \$1.50

**ARTICLE XVII  
Travel and Subsistence**

**Paragraph 62\*** (\*Revised for Local 502 only): No more than (3) hours of travel time, at straight time base rate, shall be required of any employee in a twenty –four (24) hour period, and no more than nine (9) hours of travel time, payable at straight time base rate shall be required of an employee. All travel time hours over three (3) in a twenty- four (24) hour period, or more than nine (9) hours in a pay period shall be at the applicable overtime rate.

### Oversight Committee and Modifications to Schedule "A"

The Oversight Committee will meet on a regular basis to ensure all Employers and Employees working under the Agreement and this Schedule "A" understand its provisions. If issues arise concerning the terms of the Schedule "A," such issues may be referred to the Oversight Committee. If the Oversight Committee determines that modification(s) to the Schedule "A" is appropriate, the matter will be referred promptly to the Joint Committee for resolution.

United Association of Journeymen  
and Apprentices of the Plumbing  
and Pipe Fitting Industry of the  
United States and Canada

Mechanical Service Contractors  
of America (MSCA)



Mark McManus  
General President, UA  
Date:



Mark Crockett  
Chairman, MSCA  
Date: